

| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 106 |
|------------------|-------------|--------|------------|-------------|----------------|---------------------------------------|
| ВКОРНУ | V | | | | Date: | May 21, 2013 |
| CARRICK | | | | | Page: | 1 of 2 |
| HAYES | | | • | | | |
| RIQUELME | \frac{1}{2} | | | | Subject: | DHS Music Boosters Raffle Application |
| STYLIANOU | / | | | | | Application |
| ZAMECHANSKY | | | | | Purpose: | Approval |
| MAYOR KELLY | | | | | Dollar Amount: | |
| TOTALS | 5 | | | | | |
| O. 00 1.1 | R | / | | | Prepared By: | Susan Connelly, RMC |
| Offered by: | -/3 | work | <u>u</u> | | | |
| Seconded by: | 12 | rpiel | fre | | | |
| | | U | | | | |
| Certified as a t | rue cop | y of a | Resolution | n adopted | by the Borougl | h of Dumont on above |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

DUMONT HIGH SCHOOL MUSIC BOOSTERS ON-PREMISE CASH RAFFLE APPLICATION

WHEREAS, Dumont High School Music Boosters has applied for a 50/50 on-premise cash raffle to be held September 20, 2013, October 11, 2013, October 18, 2013 and November 8, 2013; Application RL#389, ID#109-5-36714.

BE IT RESOLVED, by the Governing Body of the Borough of Dumont that a 50/50 on-premise cash raffle license be issued to Dumont High School Music Boosters.

BE IT FURTHER RESOLVED, that a copy of this resolution shall be provided to the Police

Department and the individual in charge of the above event.

James J. Kelly, Mayor



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 107 |
|--------------|----------|--------|---------|--------|----------------|--------------------------------|
| вкорну | | | | | Date: | May 21, 2013 |
| CARRICK | | | _ | | Page: | 1 of 2 |
| HAYES | / | | | | | |
| RIQUELME | V | | | | Subject: | Kevin Oldewertel |
| STYLIANOU | / | | | | Purpose: | Accept Application to the Fire |
| ZAMECHANSKY | | | | | | Department |
| MAYOR KELLY | | | | | Dollar Amount: | |
| TOTALS | 5 | | | | Prepared By: | Surger Connelles DMC |
| Offered by: | B | uph | y | · | i repared by. | Susan Connelly, RMC |
| Seconded by: | 1-12 | quelle | Howe | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

KEVIN OLDEWERTEL-APPROVAL AS MEMBER OF DUMONT FIRE DEPARTMENT

WHEREAS, at their May 7, 2013 meeting, the Dumont Fire Department Board of Fire Officers accepted the application of Kevin Oldewertel to regular membership status in the Fire Department, assigned to Company #1;

BE IT RESOLVED, the Governing Body of the Borough of Dumont concurs with the recommendation of the Board of Fire Officers to accept the application of Kevin Oldewertel as a member of the Dumont Fire Department, Company #1.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Mr. Oldewertel,

Chief Banta and Fire Board Secretary James McGloin, Jr.

ames J. Kelly, Mayo



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 108 |
|-----------------------------|-----|-------|---------|--------|----------------|----------------------------|
| ВКОРНУ | | | | | Date: | May 21, 2013 |
| CARRICK | | | | | Page: | 1 of 2 |
| HAYES | | | | | | |
| RIQUELME | 1 | | | | Subject: | Kyle Wengerter |
| STYLIANOU | | | | | Purpose: | Accept Application to Fire |
| ZAMECHANSKY | 1 | | | | | Department |
| MAYOR KELLY | į | | | V | Dollar Amount: | |
| TOTALS | 5 | | | 1 | Duenawad Pre | a a n nma |
| Offered by: Seconded by: | Br | aprol | me | | Prepared By: | Susan Connelly, RMC |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

KYLE WENGERTER-APPROVAL AS MEMBER OF DUMONT FIRE DEPARTMENT

WHEREAS, at their May 7, 2013 meeting, the Dumont Fire Department Board of Fire Officers accepted the application of Kyle Wengerter to regular membership status in the Fire Department, assigned to Company #1;

BE IT RESOLVED, the Governing Body of the Borough of Dumont concurs with the recommendation of the Board of Fire Officers to accept the application of Kyle Wengerter as a member of the Dumont Fire Department, Company #1.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Mr. Wengerter,

Chief Banta and Fire Board Secretary James McGloin, Jr.

James J. Kelly, Mayor



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 109 |
|-------------|-----|------|---------|--------|----------------|------------------------------|
| ВКОРНУ | | | | | Date: | May 21, 2013 |
| CARRICK | / | | | | Page: | 1 of 2 |
| HAYES | √ | | | | | |
| RIQUELME | / | | | | Subject: | Justin Acevedo, R.N., B.S.N. |
| STYLIANOU | | | | | Purpose: | Appointment to Board of |
| ZAMECHANSKY | 7 | | | | | Health |
| MAYOR KELLY | | | | | Dollar Amount: | |
| TOTALS | 15 | | | / | | |
| Offered by: | B | rook | e fra | | Prepared By: | Susan Connelly, RMC |

Offered by:
Seconded by:

| Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded by: | Seconded

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

JUSTIN ACEVEDO, R.N., B.S.N.-APPOINTMENT TO DUMONT BOARD OF HEALTH

WHEREAS, there exists a vacancy on the Board of Health created by the resignation of Carmine DeMarco; and

WHEREAS, Justin Acevedo has submitted a resume and request to fill that vacancy; and

WHEREAS, Mayor Kelly has nominated Mr. Acevedo to fill that position;

BE IT RESOLVED, the Council hereby appoints Justin Acevedo as Board of Health member, term to expire March 31, 2016.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Mr. Acevedo and the Board of Health.

lames J. Kelly, Mayor



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 110 |
|-------------|----------|------|---------|--------|----------------|-------------------------|
| BROPHY | | | | | Date: | May 21, 2013 |
| CARRICK | | | | | Page: | 1 of 2 |
| HAYES | // | | ļ | | | |
| RIQUELME | V | | i i | | Subject: | Katherine Cohen, R.N. |
| STYLIANOU | / | | | | Purpose: | Appointment to Board of |
| ZAMECHANSKY | | | | | _ | Health |
| MAYOR KELLY | | | | | Dollar Amount: | |
| TOTALS | 5 | | | | | |
| Offered by: | Br | op L | 4 | | Prepared By: | Susan Connelly, RMC |

Seconded by:

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

> Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

KATHERINE COHEN, R.N.-APPOINTMENT TO DUMONT BOARD OF HEALTH

WHEREAS, there exists a vacancy on the Board of Health created by the resignation of Kathleen Mullins; and

WHEREAS, Katherine Cohen has submitted a resume and request to fill that vacancy; and

WHEREAS, Mayor Kelly has nominated Ms. Cohen to fill that position;

BE IT RESOLVED, the Council hereby appoints Katherine Cohen as Board of Health member, term to expire March 31, 2014.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Ms. Cohen and the Board of Health.

lames J. Kelly, Mayor



| | | | −1, | |
|------|------|--------------|----------------|---|
| | | | Date: | May 7, 2013 |
| | | | Page: | 1 of 1 |
| | | | | |
| | | | Subject: | Depew Street II Project |
| | | | Purpose: | Authorization to Advertise for |
| | | | | Bids |
| | | | Account No. | |
| | | | | |
| i | | | Dollar Amount: | |
| guel | ye. | | Prepared By: | Susan Connelly, RMC |
| | hoph | Lophy guelne | hophy geoline | Subject: Purpose: Account No. Dollar Amount: |

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

AUTHORIZATION TO ADVERTISE FOR BIDS FOR DEPEW STREET II PROJECT

WHEREAS, the Borough of Dumont received a grant from the New Jersey Department of Transportation in the amount of \$150,000 for improvements to Depew Street;

BE IT RESOLVED, the Municipal Clerk is hereby authorized to advertise for bids for the Depew Street II project.

BE IT FURTHER RESOLVED, the authorization is contingent upon the adoption of Bond Ordinance #1456.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 112 |
|-----------------------|-------------|------|---------|--------|----------------|-----------------------------|
| BROPHY | J | | | | Date: | May 21, 2013 |
| CARRICK | / | ļ | | | Page: | 1 of 5 |
| HAYES | 1/ | | | | Subject: | Depew Street Phase II |
| RIQUELME STYLIANOU | \ | | | | 1 | |
| ZAMECHANSKY | | | | +/ | Purpose: | Capital Budget Amendment |
| MAYOR KELLY | | | | | Dollar Amount: | |
| TOTALS | 5 | | | / | Prepared By: | Gary Vinci, Borough Auditor |
| Offered by: | B | roph | y | | | |
| econded by: | 70, | 2.26 | 00 | | | |

ed by: Requeline

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

AMENDMENT OF LOCAL CAPITAL BUDGET FOR THE YEAR 2013

WHEREAS, the local capital budget for the year 2013 was adopted on April 16, 2013; and

WHEREAS, it is desired to amend said adopted capital budget section;

BE IT RESOLVED, by the Governing Body of the Borough of Dumont, that the attached amendment to the adopted capital budget be made.

James J. Kelly, Mayor

BOROUGH OF DUMONT CAPITAL BUDGET AMENDMENT

Whereas, the local capital budget for the year 2013 was adopted on the 16th day of April, 2013; and,

Whereas, it is desired to amend said adopted capital budget section,

Now, Therefore Be It Resolved, by the Governing Body of the Borough of Dumont, County of Bergen that the following amendment(s) to the adopted capital budget be made:

(Insert last names) RECORDED VOTE AXES (Liange)

(Physical Control of the control NAYS ABSTAIN (ABSENT (2amedensky

 $\frac{\mathrm{FROM}}{\mathrm{CAPITAL}}$ BUDGET (Current Year Action) 2013

| | 101AL ALL PROJECTS | mom 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | | None | | I PROJECT | | | |
|-----------------------------------|--------------------|---|---|--|--|------|-------------------|---|---|-------------------|---------------|
| | | | | | | | 1 | 2 PROJECT NUMBER | | | |
| | 5 | | | | | | 2000 | 3 ESTIMATED TOTAL COST | | | |
| 6 YEAR CAPITAL PROCE AM 2013 2019 | | | | | | - | CANTES OF ANOTHER | 2 3 AMOUNTS PROJECT ESTIMATED RESERVED IN NUMBER TOTAL COST PRIOR VEADS | 4 | | |
| DROCED A M 2012 | | | | | | | SITOTITETATION | 5a 2013 Budget | | | |
| 2010 | - | | | | | | Fund | 5b Improvement | | CURRENT YEAR 2013 | דו מעותום מיו |
| - | | | | | | | ı | 5c. Capital | | ENT YEAR 201 | אוווים מפטעת |
| | | | • | | | | Other Funds | . <u>e</u> . ≌. | 7 | CES FOR | מיטים פינוס |
| | 69 | | | | | | Authorized | 5e Debt | | | |
| | | | | | | | IN FUTURE YEARS | 5e 6 Debt TO BE FUNDED | | | |

6 YEAR CAPITAL PROGRAM 2013 - 2018 Anticipated PROJECT Schedule and Funding Requirement

| | TOTALS ALL PROJECTS | | | | None | | TOTTO TO | | |
|---|---------------------|--|------|--|----------------|------------|-------------|--------------------------|---|
| | | | | | | NUMBER | FROJECT | 2 | |
| | 1 | | | | 1 | TOTAL COST | ESTIMATED | 2 3 | İ |
| | | | | | • | TIME | COMPLETION | ESTIMATED | 4 |
| j | | | | | 6.9 | 2013 | Budget Year | | |
| | | | | | | 2014 | | | |
| | | | | | | 2015 | | FUNDING AM | |
| | | | | | | 2016 | | FUNDING AMOUNTS PER YEAR | |
| | | | | | | 2017 | | EAR | |
| | | | | | | 2018 | | | |

6 YEAR CAPITAL PROGRAM 2013 - 2018

SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| | \$ - | | | | | | | TOTAL COST | Estimated | 2 | |
|---|---------------|---|---|-----|-------------|-------------|------------|------------------------|------------------|-----------------------|---|
| | | | | | | | | | | Budget Appropriations | |
| | | | | | | | | Years | eatthil. | propriations | 3 |
| | \$ | | | = - | | | | Fund | - Tananarian ant | Capital | 4 |
| | | | · | | | | | Sumplus | | | |
| | | | | | | | 4 444 | Aid And Other Funds | | Grants in | 9 |
| + | · A | | | | | | Corretar | General | | | |
| | | - | | | | | Simponopio | Self | 2011001 | RONDS / | |
| | | | | , | | | топтести | | 10110 | VND NOTES | 7 |
| | | | | | | | TOOTTOC | CO. | | | |

CAPITAL BUDGET (Current Year Action) 2013

| | | | | 2 Project Number | |
|------------|--|------------|-----------------|---|---|
| \$ 155,000 | | \$ 155,000 | i | 3 Estimated Total Cost | |
| | | | | 4 Amounts Reserved in Prior Years | |
| | | | | 2013 Budget Appropriations | አ የ |
| ⇔ | | ٠, | | 5b Capital Improvement s Fund | |
| | | | i | 5c Capital Surplus | PLANNED CU |
| | | | | 5d Grants in Aid and Other Funds | PLANNED FUNDING SERVICES FOR CURRENT YEAR 2013 |
| \$ 155,000 | | \$ 155,000 | | 5e Debt Authorized | RVICES FOR 2013 |
| | | | T CHOT O T OTTO | 6 To Be Funded in | |

6 YEAR CAPITAL PROGRAM 2013 - 2018 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENT

It is hereby certified that this is a true copy of a resolution amending the capital budget section adopted by the governing body on the 21st day of May 2013.

Certified by me

| DIRECTOR OF LOCAL GOVERNMENT SERVICES | TRENTON, NEW JERSEY APPROVED | (DATE) |
|---------------------------------------|------------------------------|-----------|
| | | MUNICIPAL |



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution | 113 |
|---------------------------------------|--------------------|--------------|------------|----------|-------------------|--------------------|
| вкорну | V | | | | No. | |
| CARRICK | V | | | | Date: | MAY 21, 2013 |
| HAYES | / | | | | Page | 1 OF 10 |
| RIQUELME | | | | | 1 age | TOP 10 |
| STYLIANOU | V | | | | Subject: | BILLS LIST |
| ZAMECHANSKY | | | | V | Purpose: | |
| MAYOR KELLY | | | | | A 4 NI . | |
| TOTALS | 5 | | | 1 | Account No. | |
| Offered by: | B | mh | | | Contract No. | |
| Seconded by: | pig | reel | ~2 | | Dollar Amount: | \$ 4,019,062.92 |
| | | | | | Prepared By: | Catherine Romeo |
| Certified as a tr date at a Regula | ue copy ar Meet | of a Fing by | Resolution | adopted | by the Borough | of Dumont on above |
| | S | usan | Connelly | , RMC, I | Borough Clerk | |
| | Borou | igh of | Dumont | , Bergen | County, New Je | rsey |
| | | | | | <u> </u> | |

James J. Kelly, Mayor/

BILLS LIST

BE IT RESOLVED by the Borough Council of the Borough of Dumont, County of Bergen, State of New Jersey, that the proper warrants be drawn and that attached bills, with the exception of those bills not approved by a majority of the Council, be paid providing funds are available in the amount of \$4,019,062.92

| CAPITAL ACCOUNT | 106,206.69 |
|--------------------|--------------|
| CURRENT ACCOUNT | 3,856,925.27 |
| ESCROW ACCOUNT | 25,424.00 |
| RECREATION TRUST | 25,810.86 |
| UNEMPLOYMENT TRUST | 4,696.10 |

Range of Checking Accts: CAPITAL-INTRCHG to CAPITAL-INTRCHG Range of Check Ids: 3391 to 3397
Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y

| Check # | Check Date | e Vendor | | Amount Paid | Reconciled/Voi | d Ref Num | |
|--------------------------------------|--|--|---|---|-------------------------------------|--|--|
| 3392 3393 3394 3395 3396 | 05/07/13 05/08/13 05/08/13 05/14/13 05/16/13 05/17/13 | KA0025 GR001 TRI 409 AQ019 SP0025 J0350 T00014 | K. LEVI GREGG F. PASTER & ASSOCIATES Tri State Athletic Field Ser AQUARIUS SUPPLY S. PHILIP JOEL TANIS & SONS INC TOMCO CONSTRUCTION INC. | 8,464.26 423.21 254.66 431.25 | | 2767 2768 2769 2777 2783 2787 | |
| eport To | tals | Check ct Deposi Tota | <u>Paid Void A</u> s: 7 0 t: <u>0</u> 0 | 96,301.66 mount Paid 106,206.69 0.00 106,206.69 | Amount Void 0.00 0.00 0.00 | 2788 | |

Range of Checking Accts: MARINERS
Report Type: All Checks

to MARINERS

NERS Range of Check Ids: 52674 to 52851
Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check # C | Check Date | Vendor | | Amount Paid | Reconciled/Void | Ref Num | | |
|----------------------|--------------------|------------------|---|--------------------------|-----------------|--------------|---|---|
| 52674 0 | | BI001 | BILL FRANK | 75.00 | | 2772 | · | |
| 52675 0 | | C00026 | COLLETTE PARISI DANIEL M. TOLAN DOROTHY SPERONE DOROTHY VERGA JANET VIETRI JOSEPH DILASCIO JOSEPH E. LAPORTE JOAN NUSSPICKLE JOHN BABICH | 75.00 | | 2772 | | |
| | 05/10/13 | DA0025 | DANIEL M. TOLAN | 75.00 | | 2772 | | |
| 52677 0 | | D0001 | DOROTHY SPERONE | 75.00 | | 2772 | | |
| 52678 0 | | D00026 | DOROTHY VERGA | 75.00 | | 2772 | | |
| 52679 0 | | JA0025 | JANET VIETRI | 75.00 | • | 2772 | | |
| |)5/10/13 | J00002 | JOSEPH DILASCIO | 75.00 | | 2772 | | |
| 52681 0 | | J00026 | JOSEPH E. LAPORTE | 75.00 | | 2772 | | |
| |)5/10/13 | J0003 | JOAN NUSSPICKLE | 75.00 | | 2772 | - | |
| |)5/10/13 | J00035 | JOHN BABICH | 75.00 | | 2772 | | |
| | 05/10/13 | J0004 | JOHN BABICH JOSEPH WELSH JOSEPH FRANQUI MIKE CURRAN MICHAEL J. GLIATTA PATRICK ROCHFORD REINHOLD SCHNEIDER RICHARD MOONEY STUART KARAVITIS THOMAS TULLY DUMONT BOARD OF EDUCATION BOROUGH OF DIMONT PAYROLE | 75.00 | | 2772 | | |
| 52685 0 | | J0550 | JOSEPH FRANQUI | 75.00 | | 2772 | | |
| 52686 0 | | MI002 | MIKE CURRAN | 75.00 | | 2772 | | |
| 52687 0 | | MI0025 | MICHAEL J. GLIATTA | 75.00 | | 2772 | | |
| 52688 0 | | PA450 | PATRICK ROCHFORD | 75.00 | | 2772 | | |
| 52689 0 | | RE200 | REINHOLD SCHNEIDER | 75.00 | | 2772 | | |
| 52690 0 | | RI0025 | RICHARD MOONEY | 75.00 | | 2772 | | |
| 52691 - 05 | | ST325 | STUART KARAVITIS | 75.00 | | 2772 | | |
| 52692 0 | | TH0012 | THOMAS TULLY | 75.00 | | 2772 | | |
| 52693 0 | 5/14/13 | DU136 | DUMONT BOARD OF EDUCATION | 1,319,705.00 | | 2775 | | |
| 52694 05 | 5/14/13 | B0067 | BOROUGH OF DUMONT PAYROLL | 350,502.10 | | 2778 | | |
| 52695 05 | 5/15/13 | 124 W MA | 124 W MADISON AVE LLC | 897.32 | | 2781 | | |
| 52696 05 | 5/15/13 | AM014 | AMERICANWEAR INC. | 769.00 | | 2781 | | • |
| 52697 05 | 5/15/13 | AM793 | AMERICAN HOSE & HYDRAULIC CO | 212.00 | | 2781 | | |
| 52698 05 | 5/15/13 | AQ019 | DUMONT BOARD OF EDUCATION BOROUGH OF DUMONT PAYROLL 124 W MADISON AVE LLC AMERICANWEAR INC. AMERICAN HOSE & HYDRAULIC CO AQUARIUS SUPPLY ARROW ELEVATOR INCORPORATED AUTO COOL RADIATOR SERVICE AUTOMOTIVE BRAKE CO. BAUER SPORT SHOP RERGEN CTY ANIMAL ENEOPCEMENT | 66.13 | | 2781 | | |
| 52699 05 | 5/15/13 | AR019 | ARROW ELEVATOR INCORPORATED | 260.00 | | 2781 | | |
| 52700 05 | 5/15/13 | AU031 | AUTO COOL RADIATOR SERVICE | 688.00 | | 2781 | | |
| 52701 05 | 5/15/13 | AUU32 | AUTOMOTIVE BRAKE CO. | 107.50 | | 2781 | | |
| 52702 05 | 5/15/13 | BAU39 | BAUER SPORT SHOP | 500.00 | | 2781 | | |
| 52703 05 | J; ±J; ±J | DEVULU | DEMOCK CLI WITHAL FULLANCELIFILI | 330.33 | | 2781 | | |
| 52704 05 | | DEUTJ | DEMANATA DIVOS TIAC. | T, 043.00 | 05/16/13 VOID | 2781 | | |
| 52705 05 | | | BERGEN CTY UTILITIES AUTH | | | 2781 | | |
| 52706 05 | | | BERGEN COUNTY ANIMAL SHELTER | 2,731.00 | | 2781 | | |
| 52707 05 | | BR0023 | BROADVIEW NETWORKS | 429.82 | | 2781 | | |
| 52708 05 | | | CATHERINE ROMEO | 100.00 | | 2781 | | |
| 52709 05 | 0/10/13 1/11/10 | CI325 | CIT TECHNOLOGY | 199.74 | | 2781 | | |
| 52710 05 | 0/10/10 5/16/10 | CLUU4 | CLIFFHANGER PRODUCTIONS. INC. CLEMENTE ENTERPRISES, LLC | 3,500.00 | | 2781 | | |
| 52711 05 | 0/10/10 1/10/10 | CLEMENTE | CLEMENTE ENTERPRISES, LLC | 29,949.35 | 4 | 2781 | | |
| 52712 05 52713 05 | | DC0002 | DCRP DEER PARK SPRING WATER CO DE LAGE LANDEN DE LIVE INTERNATIONAL TRICKS | Z1.49 | | 2781 | | |
| 52714 05 | | DE0010 DE0025 | DE LACE LANDEN | 10/.98 221 10 | | 2781 | | |
| 52714 05 | | DE119 | DE LUVE TATEDALATIONAL TRUCKS | 221.19 12 FA | | 2781 | | |
| 52716 05 | | DE119 DE120 | DE MAIDO TOUTMO | 13.39 | | 2781 | | |
| 52717 05 | | DE120 | DELLY DENLY DIVING MA | 30.00 g tt1 n1 | | 2781 2781 | | |
| 52717 05 | | D00024 | DE LAVE LANDEN DE LUXE INTERNATIONAL TRUCKS DE MAURO TOWING DELTA DENTAL PLAN OF NJ DONALD HOLDSWORTH DRAGER SAFETY DIAGNOSTICS INC DUMONT AMBULANCE CORP. DUMONT BOARD OF EDUCATION DYNAMIC AUTOMOTIVE | 0,331.VI 07 03 | | 2781 | | |
| 52719 05 | | DR921 | DDAGED CALETY DIACHOCITICS INC. | 3/.03 188 AA | | 2781 2781 | | |
| 52720 05 | | DU132 | DUNOUT AMERI ANGE COOD | 7 500 00 | | 2781 2781 | | |
| 52721 05 | | DU132 | DIMONT ROADD OF EDUCATION | 7,300.00 1 310 70¢ 00 | | 2781 | | |
| 52722 05 | | DY890 | DYNAMIC AUTOMOTIVE | 1,319,703.00 994.44 | | 2781 | | |
| 52723 05, | | D1030 | DIMUNEC VOIGHOITAC | 37.50 | | 2781 | | |
| 52724 05, | | | EAST COAST FIRE SYSTEMS FERRETTI CARTING | 35,750.00 | | 2781 | | |
| JETET VJ | 1 11 11 | 1 50046 | FERRETTE CARTING | 22,120.00 | | 7101 | | |

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| | 05/15/13 | | FILE BANK | 3,206.68 | 2781 | |
| | 5 05/15/13 | | FIRE COMPANY #1 | 1,750.00 | 2781 | |
| | 05/15/13 | | FIRE COMPANY #3 | 1,750.00 | 2781 | • |
| | 05/15/13 | | JOHN FINAN | 17,954,43 | 2781 | |
| 52729 | 05/15/13 | F0-0011 | JOHN FINAN FORD MOTOR CREDIT CO-11 | 17,954.43 21,980.38 | 2781 | |
| | 05/15/13 | | GENERAL PLUMBING SUPPLY | 160.46 | 2781 | |
| | 05/15/13 | | | | 2781 | |
| 52732 | 05/15/13 | G00011 | GOOSETOWN COMMUNICATIONS | 413 00 | 2781 | |
| 52733 | 05/15/13 | G0937 | GOODYEAR AUTO/ENGLEWOOD TIRE | 2.276.64 | 2781 | • |
| 52734 | 05/15/13 | GR001 | GREGG F. PASTER & ASSOCIATES | 2,687.50 | 2781 | |
| 52735 | 05/15/13 | HA580 | HACKENSACK SUPPLY CO | 84.00 | 2781 | |
| 52736 | 05/15/13 | HAVID | HACKENSACK SUPPLY CO HAVID DEVELOPMENT LLC | 32 843 09 | 2781 | |
| 52737 | 05/15/13 | HE0024 | HECKLER & KOCH DEFENSE INC. | 525.00 | 2781 | |
| 52738 | 05/15/13 | HE215 | HEALTH AWARENESS REGIONAL PROG | | 2781 | |
| 52739 | 05/15/13 | но200 | HOME DEPOT CREDIT SVC. | 916.81 | 2781 | |
| | 05/15/13 | IE0022 | IESI SENECA MEADOWS LANDFILL | 10 018 10 | | |
| | 05/15/13 | IN230 | | 1,750.00 | 2781 | |
| | 05/15/13 | JA242 | | | 2781 | |
| | 05/15/13 | J00023 | JAMES WHITE INC. | 220.00 | 2781 | |
| | 05/15/13 | J0350 | JOHN PAMPALONI, JR. JOEL TANIS & SONS INC JPF VENDING T/A GOOD SNACK LAWMAN SUPPLY | 1 646 15 | 2781 | |
| | 05/15/13 | JP900 | JUET MUNITACE AND CONTRACT | 1,040.23 | 2781 | |
| | 05/15/13 | LA271 | TAPATAM CHARLA I/A GOOD SNACK | 300.00 | 2781 | |
| | 05/15/13 | | LAWMAN SUPPLY | 1,018.32 | 2781 | |
| | | LE100 | LERCH, VINCI, & HIGGINS | 4,5//.50 | 2781 | |
| | 05/15/13 | LI200 | LIFESAVERS, INC | /1/.33 | 2781 | |
| | 05/15/13 | LI225 | LIBERTY ELEVATOR CORP | 204.64 | 2781 | |
| | 05/15/13 | MA200 | LERCH, VINCI, & HIGGINS LIFESAVERS, INC LIBERTY ELEVATOR CORP MACO OFFICE SUPPLIES MATTHEW BANTA | 541.59 | 2781 | |
| | 05/15/13 | MA425 | MAITHEW BANTA | 40.00 | 2781 | |
| 72/32 | 05/15/13 | MAI 409 | Main Lock Shop MCNERNEY & ASSOC | 1,094.00 | 2781 | • |
| 52/55 | 05/15/13 | MC331 | MCNERNEY & ASSOC | 200.00 | 2781 | |
| | 05/15/13 | MORFESIS | MORFESIS(ETAL), STEPHEN | 1,120.06 | 2781 | |
| | 05/15/13 | MU0033 | MUNICIPAL CAPITAL CORP | | 2781 | |
| | 05/15/13 | NA340 | NATURES CHOICE CORP | 4,713.28 | 2781 | |
| | 05/15/13 | NE003 | NEW HORIZON COMMUNICATION CORP | 1,722.05 | 2781 | |
| | 05/15/13 | NE343 | NEXTEL COMMUNICATIONS | 469.88 | 2781 | |
| | 05/15/13 | NJ125 | N J SHADE TREE FEDERATION | 120.00 | 2781 | |
| | 05/15/13 | иј325 | NJ LABOR LAW POSTER SERVICE | | 2781 | • |
| | 05/15/13 | NJ348 | NJ STATE ASSC CHIEFS OF POLICE | | 2781 | |
| | 05/15/13 | иЈ905 | TREA, STATE OF NJ BUR OF REVNUE | | 2781 | |
| | 05/15/13 | NO002 | NORTHWEST BERGEN COUNTY | | 2781 | |
| | 05/15/13 | NO801 | NORTH JERSEY MEDIA GROUPS | 410.48 | 2781 | |
| | 05/15/13 | NW0022 | NWTC | 350.00 | 2781 | |
| | 05/15/13 | OD100 | O. DIBELLA MUSIC | 99.90 | 2781 | |
| | 05/15/13 | | ONE CALL CONCEPTS | 38.98 | 2781 | |
| 52768 | 05/15/13 | ON0032 | ON THE MOVE SIGNS & GRAPHICS | 1,370.00 | 2781 | |
| 52769 | 05/15/13 | OU451 | OUTSTANDING SERVICE CO., INC. | 111.90 | 2781 | |
| 52770 | 05/15/13 | PA379 | PARAMOUNT EXTERMINATING | 130.00 | 2781 | |
| | 05/15/13 | PE505 | PENGUIN COMMUNICATIONS, LLC | 1,656.00 | 2781 | |
| | 05/15/13 | PG0024 | P & G AUTO | 343.62 | 2781 | · |
| | 05/15/13 | P00022 | POSTAGE BY PHONE RESERVE ACCT | 1,000.00 | 2781 | |
| | 05/15/13 | PR411 | PROGRESSIVE BRICK COMPANY | 251.10 | 2781 | |
| | 05/15/13 | RA003 | RACHLES/MICHELE'S OIL CO | 12.809.45 | 2781 | |
| | 05/15/13 | RE0022 | REMINGTON VERNICK & ARANGO | 1,881.55 | 2781 | |
| | 05/15/13 | | REYNWOOD COMMUNICATIONS | 3,470.43 | 2781 | |
| | 05/15/13 | | RE-TRON TECHNOLOGIES, INC. | 78.11 | 2781 | |
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| | 05/15/13 | RI900 | RIDGEWOOD YMCA RIDDELL ALL AMERICAN | 800.00 | 2781 | |
| 52780 | 05/15/13 | RID410 | RIDDELL ALL AMERICAN ROBERTS AND SON RUBENSTEIN, MEYERSON, FOX, RUSCON TRUCK SERV & EQUIP CO S & K TOOLS, LLC SERVICE TIRE TRUCK CENTER SHAWN R. ORBACH SHAW'S COMPLETE SECURITY STONE INDUSTRIES, INC. STAPLES THE OFFICE SUPERSTORE STONEFIELDINVESTMENTFUND1, LLC SUBURBAN DISPOSAL INC TENAFLY MOWERS TENAFLY CAR WASH THOMAS COUGHLIN T & M ASSOCIATES TRUCK COMPANY #2 UNITED MOTOR PARTS, INC. UNITED COMMUNICATIONS CORP UNITED WATER NEW JERSEY USA MOBILITY USBANKC/FNEWJERSEYBOARDWALKLLC | 2,564.29 | 2781 | |
| 52781 | | RO310 | ROBERTS AND SON | 2,360.00 | 2781 | |
| 52782 | | RU0024 | RUBENSTEIN.MEYERSON.FOX. | 4.266.00 | 2781 | |
| 52783 | | RU444 | RUSCON TRUCK SERV & FOUTP CO | 1,786,46 | 2781 | |
| 52784 | | SA0033 | S & K TOOLS.LLC | 227.70 | 2781 | |
| 52785 | | SE001 | SERVICE TIRE TRUCK CENTER | 5 356 34 | 2781 | |
| 52786 | | SH0015 | SHAWN R. ORRACH | 115 40 | 2781 | |
| | 05/15/13 | SH456 | SHAW [†] S COMPLETE SECURITY | 1/, 06 | 2781 | |
| | 05/15/13 | STABIA | STAN 5 CONTLETE SECONTY | 065 74 | 2781 2781 | |
| | 05/15/13 | ST032 | STADLES THE ACCTOR CHARACTERS | 203.74 | 2701 | |
| | 05/15/13 | STONE | STAPLES THE UPPICE SUPERSTURE | 41 620 00 | 2781 | |
| | | SIONELTE | SUBSECUTIVES THE THE | 41,029.09 | 2781 | |
| | 05/15/13 | 500022 | SUBURBAN DISPUSAL INC | 12,583.33 | 2781 | |
| | 05/15/13 | 16200 | TENAFLY MOWERS | 19.90 | 2781 | |
| | 05/15/13 | 1ENU322 | TENAFLY CAR WASH | 360.00 | 2781 | |
| | 05/15/13 | TH506 | THOMAS COUGHLIN | 104.90 | 2781 | |
| | 05/15/13 | TMIOO | T & M ASSOCIATES | 509.50 | 2781 | |
| | 05/15/13 | TR524 | TRUCK COMPANY #2 | 1,750.00 | 2781 | |
| | 05/15/13 | UN-111 | UNITED MOTOR PARTS, INC. | 5.18 | 2781 | |
| | 05/15/13 | UN0022 | UNITED COMMUNICATIONS CORP | 430.30 | 2781 | |
| | 05/15/13 | UN531 | UNITED WATER NEW JERSEY | 16,797.38 | 2781 | |
| | 05/15/13 | US100 | USA MOBILITY | 2.28 | 2781 | |
| | 05/15/13 | USBANKNJ | USBANKC/FNEWJERSEYBOARDWALKLLC | 43,360.53 | 2781 | |
| | 05/15/13 | VE010 | VERIZON | 58.44 | 2781 | |
| 52803 | 05/15/13 | VE900 | VERIZON WIRELESS | 1,370.34 | 2781 | |
| 52804 | 05/15/13 | VI0024 | VICTORIA'S NURSERY | 825.00 | 2781 | |
| 52805 | 05/15/13 | VI540 | VINCENT TAMBURRO, JR. | 100.00 | 2781 | |
| | 05/15/13 | WE545 | W.E. TIMMERMAN CO INC. | 4.027.16 | 2781 | |
| | 05/15/13 | WEST SHO | WEST SHORE LLC | 2,497.87 | 2781 | |
| | 05/15/13 | WI559 | WILLIAM G. BOWEN | 79.39 | 2781 | |
| | 05/16/13 | BE045 | BENJAMIN BROS INC. | 795.88 | 2782 | |
| | 05/16/13 | BEN 410 | Benjamin Moore & Co | 250.00 | 2782 | |
| | 05/16/13 | AP0025 | USA MOBILITY USBANKC/FNEWJERSEYBOARDWALKLLC VERIZON VERIZON WIRELESS VICTORIA'S NURSERY VINCENT TAMBURRO, JR. W.E. TIMMERMAN CO., INC. WEST SHORE LLC WILLIAM G. BOWEN BENJAMIN BROS INC. BENJAMIN BROS INC. BENJAMIN MOORE & CO APPRAISAL SYSTEMS BC FIREFIGHTERS PIPE BAND | 1 965 00 | 2784 | |
| | 05/16/13 | BC125 | BC FIREFIGHTERS PIPE BAND | 1 500 00 | 2784 | |
| | 05/16/13 | DEGUN | BERGEN CTY POLICE CHIEFS ASSOC | 1,300.00 | 2/04 | |
| | 05/16/13 | DD100 | DENGLY CIT FULLCE CHIEFS ASSUC | . 430,00 | 2784 | |
| | 05/16/13 | CP103 | CDC MECHANICAL CONTRACTORS | 9,402.00 1 075 00 | 2784 | |
| | 05/16/13 | DA909 | CPS MECHANICAL CONTRACTORS | 1,973.00 | 2784 | |
| | 05/16/13 | EDOOD | EDUTAL T. DENDERGACT | 4,0/4.00 | 2784 | |
| | | ED900 | EDWIN I. PENDEKGASI | 102.00 | 2784 | |
| | 05/16/13 | FI0014 | FILE BANK | 23.02 | 2784 | |
| | 05/16/13 | GR0022 | GREG TANZER SPRINKLERS | 225.00 | 2784 | |
| | 05/16/13 | HA580 | BERGEN CTY POLICE CHIEFS ASSOC BROWN & BROWN INSURANCE CPS MECHANICAL CONTRACTORS DART COMPUTER SERVICES, INC. EDWIN T. PENDERGAST FILE BANK GREG TANZER SPRINKLERS HACKENSACK SUPPLY CO KEYSTONE PRINTING, INC. MICHAEL FOTI PANGARO TRAINING & MANAGEMENT PALISADES SALES CORP PUBLIC SERVICE E&G COMPANY ROSALIA BOB | 223.70 | 2784 | |
| | 05/16/13 | KE263 | KEYSTONE PRINTING, INC. | 4/0.00 | 2784 | |
| | 05/16/13 | MI309 | MICHAEL FOTI | 100.00 | 2784 | |
| 2823 | 05/16/13 | PA0010 | PANGARO TRAINING & MANAGEMENT | 179.00 | 2784 | |
| | 05/16/13 | PA376 | PALISADES SALES CORP | 159.00 | 2784 | |
| 2825 | 05/16/13 | PU415 | PUBLIC SERVICE E&G COMPANY | 14,679.44 | 2784 | |
| | 05/16/13 | R00020 | ROSALIA BOB | 100.00 | 2784 | |
| | 05/17/13 | AM014 | ROSALIA BOB AMERICANWEAR INC. AMERICAN HOSE & HYDRAULIC CO AQUARIUS SUPPLY BEN SHAFFER & ASSOC. INC. BENJAMIN BROS INC. | 176.50 | 2786 | |
| | 05/17/13 | AM793 | AMERICAN HOSE & HYDRAULIC CO | 276.06 | 2786 | |
| 2829 | 05/17/13 | AQ019 | AQUARIUS SUPPLY | 34.21 | 2786 | |
| | 05/17/13 | BE043 | BEN SHAFFER & ASSOC. INC. | 2,410.25 | 2786 | |
| | | BE045 | BENJAMIN BROS INC. BERGEN BROOKSIDE TOWING INC | 419.10 | 2786 | |
| | | BE500 | DEDCEN BROOKSTRE TOURIS THE | F3F 00 | 2786 | |

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| 52833 | | DI129 | DIESEL TRUCK SERVICE INC | 1,185.00 | | 2786 |
| 52834 | 05/17/13 | DY890 | DYNAMIC AUTOMOTIVE | 358.76 | | 2786 |
| 52835 | 05/17/13 | ED900 | EDWIN T. PENDERGAST | 480.00 | • | 2786 |
| 52836 | 05/17/13 | HA580 | HACKENSACK SUPPLY CO | 59.06 | | 2786 |
| 52837 | 05/17/13 | JA0011 | JANNIE FUJISHMA | 178.50 | | 2786 |
| 52838 | 05/17/13 | JA242 | JAMES WHITE INC. | 91.82 | | 2786 |
| 52839 | 05/17/13 | J00014 | JOHN HERNANDEZ | 225.00 | | 2786 |
| 52840 | 05/17/13 | NE343 | NEXTEL COMMUNICATIONS | 481.92 | | 2786 |
| 52841 | 05/17/13 | NO00200 | NORTHEASTERN ARBORIST SUPPLY | 404.46 | | 2786 |
| 52842 | 05/17/13 | PA379 | PARAMOUNT EXTERMINATING | 65.00 | | 2786 |
| 52843 | 05/17/13 | RA003 | RACHLES/MICHELE'S OIL CO | 5,426.78 | | 2786 |
| 52844 | 05/17/13 | RE0025 | RE-TRON TECHNOLOGIES, INC. | 20.00 | | 2786 |
| 52845 | 05/17/13 | SH0025 | SHEFFET & DVORIN, P.C. | 593.75 | | 2786 |
| 52846 | 05/17/13 | SH460 | SHERWIN WILLIAMS | 602.06 | | 2786 |
| 52847 | 05/17/13 | ST785 | STATE TREASURER DLGS | 50.00 | | 2786 |
| 52848 | 05/17/13 | TE200 | TENAFLY MOWERS | 332.55 | | 2786 |
| 52849 | 05/17/13 | T1509 | TILCON NEW YORK | 64.50 | | 2786 |
| 52850 | 05/17/13 | VA920 | VALLEY HEALTH MEDICAL GROUP | 311.00 | | 2786 |
| 52851 | 05/17/13 | WI556 | WILFRED MACDONALD INC | 269.46 | | 2786 |
| eport T | otals | | <u>Paid Void Amou</u> | ınt Paid A | mount Void | |
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| 2117 | 05/16/13 | TM100 | T & M ASSOCIATES | 930.00 | 2785 | |
| 2118 | 05/16/13 | TM100 | T & M ASSOCIATES | 1,514.00 | 2785 | |
| 2119 | 05/15/13 | B0070 | BOSWELL MCCLAVE ENGINEERIN | | 2780 | |
| 2120 | 05/15/13 | в0070 | BOSWELL MCCLAVE ENGINEERIN | | 2780 | |
| | | B0070 | BOSWELL MCCLAVE ENGINEERIN | | 2780 | |
| 2122 | 05/15/13 | в0070 | BOSWELL MCCLAVE ENGINEERING | | 2780 | • |
| 2123 | 05/15/13 | B0070 | BOSWELL MCCLAVE ENGINEERING | | 2780 | • |
| 2124 | 05/15/13 | NE125 | NEGLIA ENGINEERING | 652.50 | 2780 | |
| 2125 | 05/15/13 | NE125 | NEGLIA ENGINEERING | 1,087.50 | 2780 | |
| 2126 | 05/15/13 | NE125 | NEGLIA ENGINEERING | 725.00 | 2780 | |
| 2127 | 05/15/13 | тм100 | T & M ASSOCIATES | 596.00 | 2780 | |
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Range of Checking Accts: REC TRUST to REC TRUST Range of Check Ids: 11065 to 11087 Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Type: All Checks Check # Check Date Vendor Amount Paid Reconciled/Void Ref Num 11065 05/08/13 DAV 409 Dave Burns 1099 60.00 2770 11066 05/08/13 JOHN 409 John Montverde 1099 120.00 2770 11067 05/08/13 JOS 412 Joseph C Savino 1099 120.00 2770 11068 05/08/13 JUL 410 Julio Ramirez 1099 60.00 2770 11069 05/08/13 ROB 411 Robert N Fritz 1099 60.00 2770 11070 05/08/13 TON 410 Tony Davino 517.00 2770 11071 05/08/13 VINC409 Vincent Bufis 1099 60.00 2771 11072 05/13/13 AMI 409 Amie Carabillo 674.24 2773 11073 05/13/13 AR018 ARISTA TROPHIES & AWARDS 690.62 2773 11074 05/13/13 BIG 409 Big E's Pizza 629.00 2773 11075 05/13/13 CR105 CROWN TROPHY 87.00 2773 11076 05/13/13 JAME409 Jamie O'Neill 66.00 2773 11077 05/13/13 SH0409 Shoestring Production 500.00 2773 11078 05/14/13 BA039 BAUER SPORT SHOP 18,712.80 2776 11079 05/14/13 EA912 EAST-WEST ELECTRIC 735.00 2776 11080 05/14/13 GERA409 Gerald Frappier 1099 60.00 2776 11081 05/14/13 JAM 409 James A. Hegybeli 1099 60.00 2776 11082 05/14/13 JOS 412 Joseph C Savino 1099

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| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 114 |
|-----------------------|-----|----------|--------------|-------------|----------------|-------------------------------|
| BROPHY | 1 | | | | Date: | May 21, 2013 |
| CARRICK | | | | | Page: | 1 of 2 |
| HAYES | 1 | | | | Subject: | Depew Street Phase II Project |
| RIQUELME STYLIANOU | V | | | | Purpose: | Approval of Remington |
| ZAMECHANSKY | | | | | | Vernick Engineers' Proposal |
| MAYOR KELLY | | | | | Dollar Amount: | Not to exceed \$10,000 |
| TOTALS | 15 | <u> </u> | | | Prepared By: | Susan Connelly, RMC |
| Offered by: | 13h | oph | 1 | | | |
| Seconded by: | Reg | well of | le | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk
Borough of Dumont, Bergen County, New Jersey

APPROVAL OF REMINGTON VERNICK ARANGO ENGINEERS PROPOSAL FOR DEPEW STREET PHASE II PROJECT

WHEREAS, the Borough submitted a grant application to the New Jersey Department of Transportation (NJDOT) for street improvements for Depew Street Phase II; and

WHEREAS, the project limits were from East Quackenbush Avenue to Davies Avenue and from Wood Place to Washington Avenue; and

WHEREAS, NJDOT allocated \$150,000 of State Aid Funds for this project; and

WHEREAS, Remington Vernick & Arango Engineers has submitted a proposal for

administering the project, which is not reimbursable by the grant, as follows:

Engineering, Design & Bid Documents Cost: \$8,500

Contract Administration Cost: \$1,500

BE IT RESOLVED, the Governing Body of the Borough of Dumont approves of the proposal submitted by Remington Vernick Arango Engineers for the Depew Street Phase II project;

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Remington Vernick Arango, the CFO and the Borough Auditor.

James J./Kelly, Mayo



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 115 |
|-----------------------------|----------|------|---------|--------|----------------|----------------------|
| ВКОРНУ | | j | | | Date: | May 21, 2013 |
| CARRICK | | | | | Page: | 1 of 1 |
| HAYES | V | | | | | |
| RIQUELME | √ | | | | Subject: | Fencing |
| STYLIANOU | | | | | Purpose: | Authorization to Bid |
| ZAMECHANSKY | 1 | | | V | Dollar Amount: | |
| MAYOR KELLY | | | | | | |
| TOTALS | 5 | | | 1 | Prepared By: | Susan Connelly, RMC |
| Offered by: Seconded by: | B | 20ph | y - | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk

Borough of Dumont, Bergen County, New Jersey

AUTHORIZATION TO ADVERTISE FOR BIDS FOR FENCING FOR THE BABE RUTH FIELD, MAJOR LEAGUE FIELD AND TENNIS COURTS

WHEREAS, fencing is needed for the Babe Ruth field, Major League Field and Tennis Courts;

BE IT RESOLVED, the Municipal Clerk is authorized to advertise for bids for the above requested fencing



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 116 |
|-----------------------------|---------|------|---------|---------|-----------------------|--------------------|
| BROPHY | | | | | Date: | May 21, 2013 |
| CARRICK | | | | | Page: | 1 of 2 |
| HAYES | _ | | | | G 1.1-4- | Y T YTO |
| RIQUELME | √ | | | | Subject: | Luz Lora, LLC |
| STYLIANOU | J | | | | Purpose: | Approval of Waiver |
| ZAMECHANSKY | | | | \perp | │ ├ Dollar Amount: | |
| MAYOR KELLY | | | | | _] | |
| TOTALS | 1.5 | | | | Prepared By: | Gregg Paster, Esq. |
| Offered by: Seconded by: | S Ru | roph | y ne | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

APPROVAL OF WAIVER OF CHAPTER 108-21 FOR LUZ LORA, LLC

WHEREAS, the Borough of Dumont is authorized by statute to approve the transfer and regulation of liquor licenses issued and operating within the Borough; and

WHEREAS, application has been made by Luz Lora, LLC (the "Applicant") to accept transfer of the liquor license currently held by KKD Holdings, Inc. t/a On the Rocks, to wit, retail license #0210-33-010-004, pending state tax clearance and other conditions; and

WHEREAS, the Borough Code Section 108-21 provides that designated, gender specific restrooms are required to be provided in any establishment holding an on-premises consumption license under Title 33 of the New Jersey Statutes Annotated; and

WHEREAS, the Applicant has requested a waiver of the provisions of Chapter 108-21, due to a space hardship, and inasmuch as a separate, non-gender specific restroom has been applied for and approved by the Dumont Building Department; and

WHEREAS, the Council, acting as a local Alcoholic Control Board, has jurisdiction over such applications and waivers of the said requirements;

BE IT RESOLVED, by the Council of the Borough of Dumont, County of Bergen and State of New Jersey, that the requirements of Borough Code Section 108-21 be and are hereby waived in favor of Luz Lora, LLC, to operate a retail consumption establishment with two, non-gender specific restrooms, subject to successful transfer of the license and permitting and inspection of the second restroom facility by the appropriate Borough inspectors and authorities; and

BE IT FURTHER RESOLVED, that this resolution shall be made a part of the permanent record of the said retail license #0210-33-010-004, and shall be incorporated by reference into the pending transfer application of such license, pending further action of the Borough Council; and

BE IT FURTHER RESOLVED, that a copy of this resolution, fully conformed, shall be served upon the attorneys for the Applicant and current licensee and the Dumont Building Department within seven (7) days of the adoption hereof.

BOROUGH OF DUMONT

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ATTEST:

Susan Connelly, RMC

Municipal Clerk



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 117 |
|-------------|-----|-----|---------|--------|----------------|--------------------------|
| вкорну | | | | | Date: | May 21, 2013 |
| CARRICK | | | | | Page: | 1 of 2 |
| HAYES | | | V | | | T&M Proposal-NJEIT II |
| RIQUELME | \ | | | | Subject: | |
| STYLIANOU | | | | | Purpose: | Approval of Supplemental |
| ZAMECHANSKY | | | | | | Funding |
| MAYOR KELLY | | | | | Dollar Amount: | Not to exceed \$45,000 |
| TOTALS | 3 | | 2 | | | |
| Offered by: | 11 | | -0-1 | | Prepared By: | Susan Connelly, RMC |

Offered by: Seconded by:

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

APPROVAL OF NJEIT PHASE II SUPPLEMENTAL FUNDING FOR T&M ASSOCIATES

WHEREAS, T&M Associates sent a letter February 28, 2013 requesting supplemental funding for additional work related to the services provided to complete the construction administration and inspection for the NJEIT II project; and

WHEREAS, T&M Associates is requesting authorization for services required to complete the project to cover the additional required construction inspection and administration expected to conclude the end of May, 2013; and

WHEREAS, the general contractor's (Tomco) work and T&M's contract have been affected by

unforeseen circumstances which have delayed the project beyond the original completion date of August 7, 2012 including such events as: contaminated soils issues including extensive negotiations with the contractor; ongoing negotiations and interactions with various residents regarding their easements; the issuing of contract change orders to incorporate garage demolition & construction, culvert cleaning, extending the project limits south of Madison Ave to incorporate additional brook cleaning & disposal of contaminated soil, PSEG & UW utility conflicts, redesigns of sanitary and storm sewers on Larch & other streets, and other matters incidental to the project; and

WHEREAS, this would include additional construction administration effort from 12/1/12 through 5/31/13 and the completion of construction, punch list and project closeout, amounting to an average of approximately 20 hours per week or 315 hours; and

BE IT RESOLVED, the Governing Body of the Borough of Dumont authorizes the \$45,000 proposal from T&M Associates;

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the T&M Associates, the CFO and the Borough Auditor.

James J. Kelly, Mayo

I hereby certify that funds shall be provided from Bond Ordinance #1375

Rosemarie Giotis, CFO

May 21, 2013



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | |
|--------------------------------------|-----|----------|-----------|------------|----------------|----------------------|
| вкорну | | | | | Date: | May 21, 2013 |
| CARRICK | | <u> </u> | | | Page: | 1 of 2 |
| HAYES | 1 | | | | | |
| RIQUELME | / | | | | Subject: | Closed Session |
| STYLIANOU | | | | | Purpose: | Resolution to Enter |
| ZAMECHANSKY | | | | $+\sqrt{}$ | Account No. | |
| MAYOR KELLY | | | | | | |
| TOTALS | 5 | | | | Contract No. | |
| Offered by: | B | 2001 | 4 | | Dollar Amount: | |
| Seconded by: | Pr | quel | fre | | Prepared By: | Susan Connelly, RMC |
| Certified as a ti date at a Regul | - | • | | n adopted | _ | h of Dumont on above |
| | S | usań (| Connelly, | , RMC, M | Iunicipal Cler | k |
| | | | • | | County, New J | |

CLOSED SESSION

WHEREAS, the Open Public Meetings Act, P.L. 1975, Chapter 231 permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; and

WHEREAS, the Governing Body wishes to discuss:

Personnel-Building Department

Personnel-Police Department

WHEREAS, minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes can be made public.

BE IT RESOLVED, that the public be excluded from this meeting.

James, J. Kelly, Mayor